



CRAFT FAIR



Saturday, November 4, 2017

9:00am – 3:00pm

ACTON UNITED METHODIST CHURCH

5650 Senour Road, Indianapolis, IN 46239

www.actonumc.com 317-862-2588

Acton United Methodist Church (AUMC) cordially invites you to participate in our annual Craft Fair. Our Craft Fair has grown and has proven to be a success for many artisans. AUMC is located just north of I-74 East and the Acton Road interchange in southeast Marion County - a prime location with easy access and plentiful parking. Potential customers will be reached through broad advertisement and repeated programming.

To ensure the integrity of AUMC and its policies, the following guidelines have been established:

Booth Rental - approximately an 8 x 10 booth: \$40. (Only two crafters per booth.) Once your application and rental is received along with pictures of your craft, ***you will be notified by the committee that you have been accepted as a participant in our fair.***

Reservation deadline is September 1, 2017. The application, pictures, plus the total fee must be delivered by this date. ***The committee will inform you of your acceptance into our fair as quickly as possible.***

Tables - Tables (30" x 8') are available for rental of \$5 each. Two chairs will be provided.

Set up and Tear down - The church will be open from 6:30 P.M- 8 P.M. on Friday, November 3rd, and 7:00 A.M. on November 4th. All booths must be ready at 9:00am. Please, no booth teardowns prior to 3:00pm. ***No refunds after October 1, 2017.***

Concessions: Breakfast and lunch will be available.

Insurance - Signing the contract below releases AUMC from liabilities or losses incurred.

****Craft Fair Booth Rental Application and Contract**
2017**

*Return this form to the Acton United Methodist Church no later than October 1st.
Mark envelope "Craft Fair."*

No. of booths: (\$40 ea. 8 X 10) _____

Tables: (\$5 each) _____

Amount enclosed: _____

Make checks payable to Acton U. M. Women

Electricity: Yes _____ No _____

Booths with electricity are very limited.

Name: _____

Address: _____

City/State/Zip: _____

E-mail address: _____

Phone: _____

Craft: _____

You must include the craft you will be making and pictures. Pictures can be emailed to slathrop@sbcglobal.net. Application and fees must be sent to AUMC.

Signature: _____ Date: _____