



Saturday, October 19, 2024

9:00am – 3:00pm

ACTON UNITED METHODIST CHURCH

5650 Senour Road, Indianapolis, IN 46239

www.actonumc.com 317-862-2588

Acton United Methodist Church (AUMC) cordially invites you to participate in our annual Craft Fair. Our Craft Fair has grown and has proven to be a success for many artisans. AUMC is located just north of I-74 East and the Acton Road interchange in southeast Marion County - a prime location with easy access and plentiful parking. Potential customers will be reached through broad advertising and repeated programming. *The fair is juried.*

To ensure the integrity of AUMC and its policies, the following guidelines have been established:

Booth Rental (maximum of two crafters per booth): 8' x 10' Booth \$50, 6' x 10' Booth \$45

Preferences will be assigned upon receipt of your application, but the requested booth size is not guaranteed. Your cancelled check will serve as confirmation of your booth reservation.

Reservation deadline is October 1, 2024. The application and total fee must be received by this date.

Sales of food items by outside vendors is not permitted.

Tables - Tables (30" x 8') are available for rental of \$5 each. Two chairs will be provided.

Set up and Tear down - The church will be open from 6:00 P.M- 8 P.M. on Friday, October 18, and 6:30 A.M. on October 19. All booths must be ready at 9:00am. Please, no booth teardowns prior to 3:00pm. ***No refunds after October 1, 2024.***

Concessions: Breakfast and lunch will be available.

****Craft Fair Booth Rental Application and Contract****

Return this form to the Acton United Methodist Church no later than October 1, 2024.

Mark envelope "Craft Fair."

Insurance - Signing the contract below releases AUMC from liabilities or losses incurred.

**WE RESERVE THE RIGHT TO ASK FOR PHOTOS OR SAMPLES
OF YOUR CRAFT BEFORE ACCEPTING YOUR APPLICATION**

8' x 10' Booth Price: \$50 _____

6' x 10' Booth Price: \$45 _____

Tables: (\$5 each): _____

LIMITED TABLES AVAILABLE

Amount enclosed: _____

MAKE CHECKS PAYABLE TO ACTON UMW

Electricity: Yes _____ **No** _____

Name: _____

Address: _____

City/State/Zip: _____

E-mail address: _____

Phone: _____

Craft: _____

THIS MUST BE INCLUDED

Signature: _____ **Date:** _____