

**ACTON UMC** 317-862-2588

September 16, 2022 Pre-K Class



LETTER OF THE WEEK: Dd

NUMBER OF THE WEEK: 3





## REMINDERS



- \* Continue to check the Show & Tell Schedule.
- Scholastic Book Orders are due next Friday, September 23rd.
- \* Fall Break is from Monday, October 3rd through Friday October 14th. Return to school on Monday, October 17th.



## SHOW & TELL



## MARK YOUR CALENDARS!

Patch Field Trip: Friday,

Waterman's Pumpkin

MRS. KRAMER'S CLASS

9/19 Noel 9/21 Braden MRS. WHITESELL'S

CLASS

9/19 Emerson 9/21 Brooks





We will meet at Waterman's at 10AM. More information to come.

Everyone have a great weekend! God Bless! Mrs. Kramer, Mrs. Whitesell, & Mrs. Smith

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